

PLUMBERS & PIPEFITTERS LOCAL 525

760 N LAMB BLVD
LAS VEGAS, NV 89110

F A X C O V E R S H E E T

DATE:

T O:

PHONE:

FAX:

FROM:

PHONE: 702-452-1520

FAX: 702-452-0029

RE: WAGE PACKAGE

NOTE: The only change 10/1/09 from 6/1/09 is the Working Assessment percentage.

Number of pages including cover sheet: 1

Message

<u>WAGE RATES (MASTER LABOR AGREEMENT)</u>	<u>EFFECTIVE 10/1/09</u>	<u>HELPERS</u>
BASE WAGE RATE	38.15	12.16
(INCLUDES SAVINGS & 20¢ ORGANIZING FUND)		8/1/05
SAVINGS FUND (DEDUCT)	<3.00>	
ORGANIZING FUND (DEDUCT)	<.20>	<.20>
WORKING ASSESSMENT (DEDUCT GROSS WAGES)	<3.50>%	<3.50>%
HEALTH & WELFARE	6.95	6.95
H&W SUBSTANCE ABUSE TESTING	.06	.06
LOCAL PENSION	8.69	
NATIONAL PENSION	.40	
LOCAL APPRENTICE/JOURNEYMAN TRAINING	1.42	.50
U.A. TRAINING FUND	.10	.10
CONTRACT ADMINISTRATION	.25	.25
TOTAL FRINGE PACKAGE:	\$17.87	\$7.86
TOTAL WAGE/FRINGE PACKAGE:	\$56.02	\$20.02

FOREMAN 10%; GENERAL FOREMAN 20% ABOVE BASE WAGE RATE

APPRENTICE % OF BASE WAGE RATE:				DAY TIME TRAINING:	
STEP 1 (45%)	\$17.17	STEP 6 (70%)	\$26.71	STEP 1	\$21.47
STEP 2 (50%)	\$19.08	STEP 7 (75%)	\$28.62	STEP 2	\$23.85
STEP 3 (55%)	\$20.99	STEP 8 (80%)	\$30.52	STEP 3	\$26.24
STEP 4 (60%)	\$22.89	STEP 9 (85%)	\$32.43	STEP 4	\$28.62
STEP 5 (65%)	\$24.80	STEP 10 (90%)	\$34.34		